

I. Faith At WAR

A The Great World
Religions & the Constraints
On WAR

1 Constraints of Conscience
Murder Is A SIN

2. Judaism, Christianity, Islam

- a. Peace As Normative And Normal / (Statistical Expectation)
- b. Rejection of the Pagan Alternative (Greek, Roman)
- WAR AS Normal, Human Nature
- c. The Doctrine of Defensive WAR AS The Only Just WAR.

3. Just WAR Theology

D. Conscience As The Guide -
Not Power or Politics

E. WAR For +6 For +4 AS
Just WAR (who Decides +
As In Jihad) - The Power
of Clerics As Constraint

B The Modern State And

WAR As Reason of State

1 The Attack On Just WAR
Thinking

2 WAR AS A Necessary
Attribute of State Power

3 WAR WITHOUT Constraint
or Conscience (Nazi-Soviet
WAR As Culmination of Reason
of State)

4 Religion As Social/Conscience
a The Origins of Pacifism And
Anti-WAR Doctrines

5 The Battle of Reason of State (After)

a. ANTON Schmid + (1942-43)

II. Clergy At WAR

A. The Chaplain Cor.
Equivalent

B. Roles

1. Inspiration-Support
For The WAR, But

2. Conscience And Constraint

3. US Chaplains And
Religious Diversity

III. Modern WARS OF Faith

A. Soviet-Afghan WAR
1979-89 And World Wide

Jihad

1. Origins of Al-Qaeda

B. Africa And Christian -
Muslim Conflict

I, 136- Overview

A. Faith And
Daily Life

B. Law, Economy,
WAR

C. Religious Politics
And Political/Religious